

3. The auspicious, swift horses of the sun,
well-
limbed, road-traversing, who merit to be
pleased
with praise, revered by us, have ascended to
the
summit of the sky, and quickly
circumambulate
earth and heaven.

^ ; -

4. Such is the divinity, such is the majesty^
of *
the sun that, when he has set, he has
withdrawn
(into himself) the diffused (light which had been
slied) -
upon the unfinished task.^a When he has
unyoked *
his coursers from his car, then night extends
the
veiling darkness over all.

5. The sun, in the sight of HITEA and YABU&A,*
displays his form (of brightness) in the middle
of
the heavens; and his rays⁰ extend₃ on one hand,
his
infinite and brilliant power, or, on the other,
(by
their departure), bring on the blackness of
night.

6. This day, gods, with the rising of the sun₃
deliver us from heinous sin: anc! may MITHA.,
YA-
EUNA₅ ADITI, ocean, earth₃ and heaven, be
favour-
able to this (our prayer).

^a *Mzdhyd kartor vitatam*, "spread in the middle
of fee affair;"
that is, the cultivator, or aras«m, desists from
Ms labour,
although, unfiislied, upon the setting of the sun.

^b *Mttra* and *Yaruna*, are used, according to the
commentary,

by metonymy, for the world.

^c *Haritah*, which may mean, „aSB«, his horses.

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